



**City Manager:**

Gino Grimaldi

**City Recorder:**

Amy Sowa 541.726.3700

# City Council Agenda

City Hall

225 Fifth Street

Springfield, Oregon 97477

541.726.3700

Online at [www.springfield-or.gov](http://www.springfield-or.gov)

**Mayor**

Christine Lundberg

**City Council**

Sean VanGordon, Ward 1

Hillary Wylie, Ward 2

Sheri Moore, Ward 3

Dave Ralston, Ward 4

Marilee Woodrow, Ward 5

Joe Pishioneri, Ward 6

The meeting location is wheelchair-accessible. For the hearing-impaired, an interpreter can be provided with 48 hours notice prior to the meeting. For meetings in the Council Meeting Room, a "Personal PA Receiver" for the hearing impaired is available. To arrange for these services, call 541.726.3700.

**Meetings will end prior to 10:00 p.m. unless extended by a vote of the Council.**

All proceedings before the City Council are recorded.

November 16, 2015

6:00 p.m. Work Session  
Jesse Maine Room

*(Council work sessions are reserved for discussion between Council, staff and consultants;  
therefore, Council will not receive public input during work sessions.  
Opportunities for public input are given during all regular Council meetings)*

**CALL TO ORDER**

**ROLL CALL** - Mayor Lundberg \_\_\_, Councilors VanGordon\_\_\_, Wylie\_\_\_, Moore\_\_\_, Ralston\_\_\_, Woodrow \_\_\_, and Pishioneri \_\_\_.

1. Strategizing for Long-Term Fiscal Health.  
[Bob Duey]

(45 Minutes)

**ADJOURNMENT**

7:00 p.m. Regular Meeting  
Council Meeting Room

**CALL TO ORDER**

**ROLL CALL** - Mayor Lundberg \_\_\_, Councilors VanGordon\_\_\_, Wylie\_\_\_, Moore\_\_\_, Ralston\_\_\_, Woodrow \_\_\_, and Pishioneri \_\_\_.

PLEDGE OF ALLEGIANCE

SPRINGFIELD UPBEAT

CONSENT CALENDAR

1. Claims

- a. Approval of the October 2015, Disbursements for Approval.

2. Minutes

- a. October 19, 2015 – Regular Meeting
- b. October 26, 2015 – Work Session
- c. November 2, 2015 – Work Session
- d. November 2, 2015 – Regular Meeting

3. Resolutions

4. Ordinances

5. Other Routine Matters

- a. Authorize City Manager to Sign a Contract with Hughes Fire Equipment, Inc. for Purchase of Two Ambulances.

**MOTION: APPROVE/REJECT THE CONSENT CALENDAR**

ITEMS REMOVED FROM THE CONSENT CALENDAR

PUBLIC HEARINGS - **Please limit comments to 3 minutes. Request to speak cards are available at both entrances. Please present cards to City Recorder. Speakers may not yield their time to others.**

BUSINESS FROM THE AUDIENCE - **Limited to 20 minutes. Please limit comments to 3 minutes. Request to Speak cards are available at both entrances. Please present cards to City Recorder. Speakers may not yield their time to others.**

COUNCIL RESPONSE

CORRESPONDENCE AND PETITIONS

BIDS

ORDINANCES

BUSINESS FROM THE CITY COUNCIL

1. Committee Appointments
2. Business from Council
  - a. Committee Reports
  - b. Other Business

BUSINESS FROM THE CITY MANAGER

BUSINESS FROM THE CITY ATTORNEY

ADJOURNMENT